

SAMSON CREE NATION ECONOMIC DEVELOPMENT

**Invites you to our 19th Annual
Career Fair and Trade Show**

May 19, 20, 2015

Location: 4-Nations Arena

Evening Entertainment

Held at the Howard Buffalo

Memorial Centre

May 19, 2015

DOORS OPEN @5:30P.M.

DINNER @ 6:00 P.M.

**Come out and enjoy an Evening of
Entertainment**

In Conjunction

TEXAS GOLF SCRAMBLE HELD AT

WOLF CREEK GOLF RESORT

PONOKA, ALBERTA

MAY 19, 2015

Time: 8:30 A.M. - Shot Gun Start

FOR MORE INFORMATION, PLEASE CONTACT:

Paul Johnson, Manger of Economic Development-Ext.146

Allister Northwest, Assistant Small Business-Ext.132

Hope Whitebear, Office Assistant-Ext.264

Telephone: 780-585-3793

Toll Free: 1-800-661-2579

Fax: 780-585-3170

E-mail: econdev@samsoncree.com

**SAMSON CREE NATION
ECONOMIC DEVELOPMENT
ANNUAL CAREER FAIR AND TRADE SHOW
May 19 & 20, 2015**

Welcome Vendors/Guests

Samson Cree Nation, Economic Development is pleased to announce our 19th Annual Career Fair and Trade Show, which will be held, May 19 & 20, 2015. We will be hosting the two day event at Four Nations Arena and the evening event will be held at the Howard Buffalo Memorial Centre.

Display booth set up is on Tuesday May 19th, between 8:00 a.m. – 10:00 a.m. If you should require an earlier time to set up your booth, please notify us at the numbers listed below.

When you register on the morning of May 19th, you will receive a tradeshow package. Included in this package will be your (2) Dinner Tickets to the evening gala.

If you decide that a person from your organization will be participating in the golf scramble please provide a name and handicap upon registration for your booth (no later than April 24/2015). This single Complimentary Entry is non-transferable as it is meant to encourage your organization to network with your fellow Vendors.

(Any Additional Golf Passes may be purchased @ \$140.00 per/ticket) the Texas Scramble Golf Tournament will be on May 19th starting 8:30 a.m., Wolf Creek Golf Resort, Ponoka, Alberta.

If you need assistance during our Career Fair and Trade Show, do not hesitate to contact one of our staff members who will be on site.

For further questions or assistance please, contact:
Allister Northwest-Trade Show Coordinator
Paul Johnson-Golf Tournament Coordinator
Hope Whitebear- Coordinator
@780-585-3793 Ext. 264

Thank You in Advance....

**SAMSON CREE NATION
ECONOMIC DEVELOPMENT
ANNUAL CAREER FAIR AND TRADE SHOW
May 19 & 20, 2015**

Tenancy Agreement

1. The undersigned herein known as the “tenant” hereby rents General Package section or floor space from the Samson Cree Nation/Economic Development Career Fair and Trade Show 2015 herein known as the “landlord on the conditions set forth.
2. The rental period begins 8:00 a.m. on the 19th day of May 2015 until 4:00 p.m. on the 20th day of May 2015.
3. The rental for the floor space shall include all the items set in the General Package.
4. The tenant agrees to pay a surcharge of \$20.00 per/day for usage of electricity.
5. The tenant voluntarily assumes the risk of an accident, injury, damage, loss or harm as a result of use of the Four Nations Arena and the Howard Buffalo Memorial Centre and its premises. Neither Samson Economic Development/Samson Cree Nation nor its officers, agents or employees, shall in any way be liable for any claims, liability, demand suit action or other proceedings of any kind or on any way of account of accident, injury, loss or harm of any kind sustained by the tenant or his/her property. Except if the result of any wanton conduct or grossly negligent act on the part of Samson Economic Development or Samson Cree Nation or its employees harmless of any claims of liability, demand suit, action or damage loss or other harm to tenant or property which is the result of intentional or negligent acts caused by the third party persons on the Four Nations Arena and Howard Buffalo Memorial Centre and premises.
6. If any portion of this contract shall be invalid. The remainder of this contract shall remain in full force and effect.

Dated on _____ this day of _____, 2015

Tenant's Name: (please print) _____

Tenant's Signature: _____

**SAMSON CREE NATION
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ANNUAL CAREER FAIR AND TRADE SHOW
May 19 & 20, 2015**

Registration Form

Name of Company/Organization: _____

Address: _____

Contact Person: _____

Telephone: _____ **Cellular:** _____

Fax No. _____ **E-Mail Address:** _____

Method of Payment: **Cheque enclosed** (Please make cheque payable to: Economic Development-Samson Cree Nation)

General Package - \$500.00

- Includes:**
- 1-8"x10" Booth
 - 1-8"x10" Back Wall Drape
 - 2-3" ft. High Side Wall Drapes
 - 1- Power Outlet
 - 1-Skirted Table
 - 2- Chairs
 - 2-Tickets (Evening Banquet)

Texas Scramble Golf Tournament

May 19th, 2015

**Location: Wolf Creek Golf Resort –
Ponoka, Alberta**

Time: 8:30 A.M. – Shot Gun Start

PLAYER'S NAME:

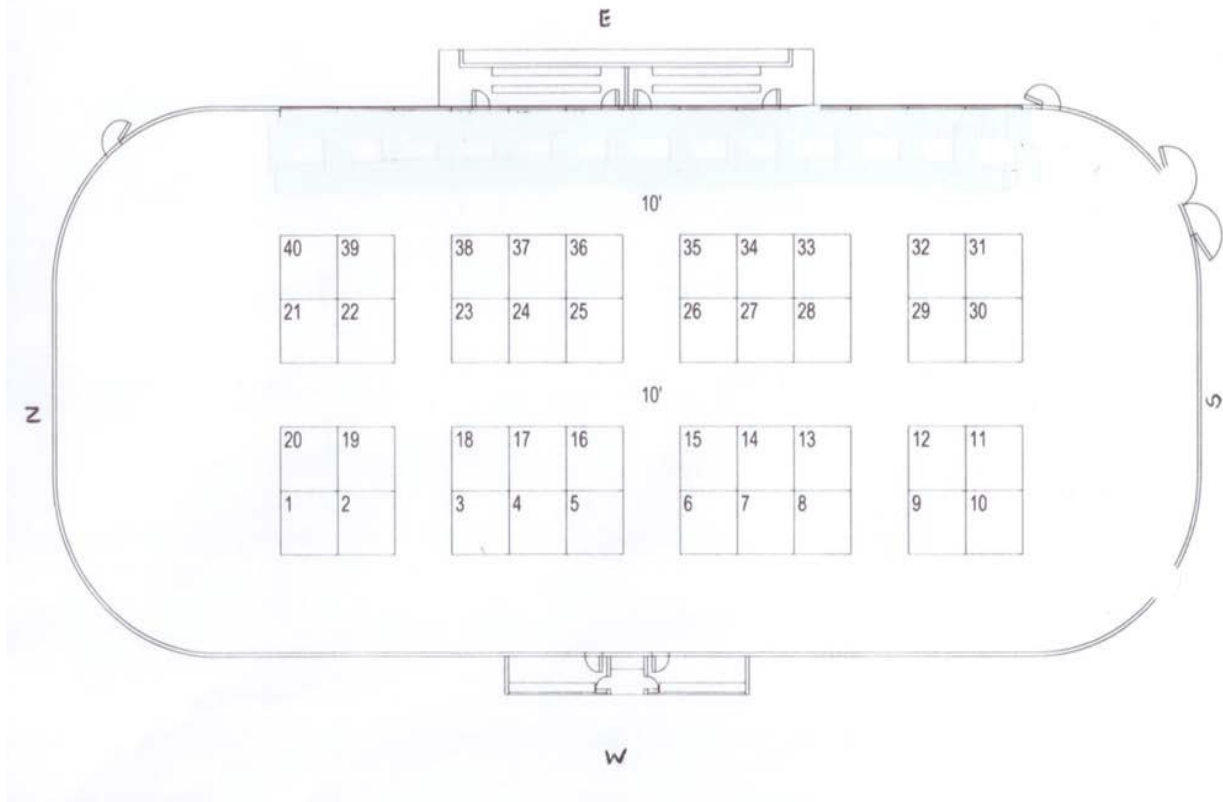
Please print

Player's Handicap: _____

If Declining golf check here:

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Four Nations Arena



Booth Selection: Please select the booth # you would prefer.

Booth #1: _____ Booth #2: _____